

MS. 348

Miscellany

France; s. xii²

Text

Medieval quire signatures show that sections I and II were formerly separate from sections III and IV; and that there were once at least four further quires preceding section III.

Section I

[Items 1–7 occupy quire 1]

1. (fols. 1r–4r) Alcuin, *Quaestiones in Genesim*, starting imperfect at question 110 (according to the numbering in Migne): ‘*Interrogatio* Quid [sic] simile duo. duo. septena. septena. [cf. Genesis 7:2] an quatuor ex imundis animalibus intelligere debemus introducta esse *Responsio* Non duo & due ... *Questiones ac responsa Albini magistri. In libro Genesi. De tercia etate seculi. Interrogatio* Quid est quod de aran legitur fratre Abrahaam. ... ut magnificaretur Ioseph & manifestaretur qui latebat.’ (pr. Migne, *PL*, C, cols. 528C–555C; Stegmüller, *RB*, no. 1085; Sharpe, *Handlist*, pp. 43–4, citing the present manuscript). [[Image](#)]
2. (fols. 4v–6r) Eusebius ‘Gallicanus’, two Easter sermons: ‘*Omelia de pascha.*’:
(i) (fols. 4v–6r) Sermo XXIV: ‘*Incipit de latrone beato. Deus erat in christo. mundum reconcilians sibi. [i.e. II Corinthians 5:19] id est diuinitas operabatur in corpore. ... cum latrone iugiter proclamemus. Memento mei domine; cum ueneris in regnum tuum.*’ (ed. I. Leroy and F. Glorie, *Eusebius ‘Gallicanus’: collectio homiliarum*, CCSL, 101 (Turnhout, 1970), at pp. 279–90; cf. Migne, *PL*, XXXIX, cols. 2043–2047);
(ii) (fol. 6r) Sermo XII: ‘*Omelia De Resurrectione. Exulta celum. & letare terra. Dies iste amplius ex sepulchro [sic] radiavit; quam de sole refulsit. ... & de nostro interitu formidamus*’ (ed. Leroy, *op. cit.*, pp. 141–3; cf. Migne, *PL*, XL, cols. 1153C–1154B).
3. (fols. 6r–7r) Robert Pullen (d. 1146), Sermon: ‘*Exortacio De egressione huius seculi. Egredimini filie ierusalem & uidete regem salomonem ... [i.e. Song of Songs 3:11] Adhuc infirmis & delicatis ista exortacio proponitur. quos ut caros filios hic mundus amplectitur. ... quatinus peruenire mereamini ad plenariam cognitionem tanti in diademate patris.*’ (printed by H.-M. Rochais and R. M. Irène Binont, ‘La collection de textes divers du manuscrit Lincoln 201 et Saint Bernard’, *Sacris erudiri*, 15 (1964), pp. 15–219 at 54–8; cf. F. Courtney, *Cardinal Robert Pullen: an English theologian of the twelfth century*, *Analecta Gregoriana*, 64 (Rome, 1954), pp. 32–5 at 34; and Schneyer, *Repertorium der lateinischen Sermones*, V, p. 220 no. 11).
4. (fol. 7r–8r) Hugh of St.-Victor (d. 1141), Sermon, ‘*In die pentecosten de Sancto spiritu. Spiritus domini repleuit orbem terrarum. [i.e. Wisdom 1:7] Quid mirum si spiritus domini impleuit corda hominum ... Et nos ergo si talia dona percipere*

uolumus tales simus amen.’ (pr. Migne, *PL*, CLXXVII, cols. 533C–535C; cf. Schneyer, *op. cit.*, II, p. 809 no. 364). [[Image](#)]

5. (fol. 8r) ‘*Item de eodem*. Quoniam apostoli ituri erant ad omnes gentes & predicaturi per multas persecutiones [i.e. John 20:22] prius instruendi & corroborandi & lingue omnium eis conferende ... magistrorum est & iudicum & ipsi magistri & iudices ecclesie erant futuri.’ (pr. Migne, *PL*, CLXXI, cols. 592D–593C: Second sermon on Pentecost, attributed to Hildebert of Le Mans, but not found in Schneyer, *op. cit.*).
6. (fol. 8r) Bernard of Clairvaux (d. 1153): ‘*De Sancto Clemente & Ceteris martirum*. Tradiderunt corpora sua ad supplicia. ideo coronantur & accipiat palmam. Quid ad hoc dicemus fratres; Congratulamur martiribus ... Ad quod sua miseratione nos perducatur dominus noster ihesus christus.’ (cf. Migne, *PL*, CLXXXIII, col. 500B).
7. (fol. 8v) Honorius of Autun (d. c.1156), *Elucidarium*, 3.13–20: ‘*Duo sunt inferi* Duo inferi sunt. superior & inferior. Superior infima pars huius mundi ... Letabitur iustus cum uiderit uindictam peccatorum.’ (ed. Yves Lefèvre, *L’Elucidarium et les lucidaires*, Bibliothèque des Écoles françaises d’Athènes et de Rome, 124 (Paris, 1954), pp. 447–9; cf. Migne, *PL*, CLXXI, cols. 1159C–1161A).

Section II

[Items 8–21 occupy quire 2; fol. 9 is inserted]

8. (fol. 9r–v) Distinctiones and verses, including:
(fol. 9r) ‘Martirium: Maceracione carnis, Compassione proximis, Effusione sanguinis...’ (cf. Migne, *PL*, CCXI, col. 1202C: Peter of Poitiers, *Sentences*, 4.16); ‘*De fragilitate hominis* Unde superbimus; si novimus unde venimus ...’; the bottom edge of the leaf has a cropped quotation from Isidore, *Etymologies*, 11.1.127: ‘Splene ridemus. felle irascimur. corde s[apimus ...]’ (Migne, *PL*, LXXXII, col. 413A). [[Image](#)]
(fol. 9v) ‘[Heading:] Versus presentes uini potum sitientes | Preueniunt festum. nostri cantoris honestum | [Verses:] Nunc te sollicito. Cum sit tibi larga crimena | De te nunc dubito. qum [sic] laus emergat hamena | ... | Versus presentes. Sibi uina dari cupientes | Vltro summentes. Facient titumbare bibentes’. [[Image](#)]
9. (fol. 10r) Extracts from Hugh of St.-Victor, *De archa Noe*:
(i) 3.11: ‘*De timore*. Quatuor enim sunt. timor. cura. necessitas. affectus. Et ex tribus .i. timore. necessitate. affectu; ... quam illum qui seruit cesari.’ (ed. Patrice Sicard, *Hugonis de Sancto Victore: De archa Noe, Libellus de formatione arche*, CCCM, 176 (Turnhout, 2001), at pp. 76–9; cf. Migne, *PL*, CLXXVI, cols. 659A–660B);
(ii) (fol. 10r–v) 4.1: ‘*De domo domini* Sciendum est ubi & unde. cum quo & qualiter edificanda sit domus dei. ... & nostrum opus in nobis ab ipso est. suum donum.’ (Sicard, *op. cit.*, pp. 86–9; cf. Migne, *PL*, CLXXVI, cols. 663B–665B).
10. (fols. 10v–11r) Short extracts from Peter Lombard, *Sentences*, Book 2:
(i) (fol. 10v) 2.6.4: ‘*Quod demones alii aliis presunt & habent etiam alias prelationes*. Et sicut [sic] inter bonos angelos. alii aliis presunt; ita & inter malos. alii aliis prelati sunt. & alii aliis subditi. ... Sed quia eis utitur ad hominum temptationem & deceptionem.’ (ed. *Magistri Petri Lombardi ... Sententiae in IV libris distinctae*, Spicilegium Bonaventurianum, 4–5 (Grottaferrata, 1971–81), I, pp.

- 356–7; cf. Migne, *PL*, CXCII, col. 663);
- (ii) 2.8.4: ‘*Utrum demones intrent corpora hominum substancialiter et illabantur mentibus hominum*. Quod demones in homines introeant atque ab eis expulsi exeant ... Cum nocere non sinuntur’ (ed. *op. cit.*, pp. I, pp. 369–70; cf. Migne, *PL*, CXCII, col. 669);
- (iii) 2.14.2–4: ‘*De creatione illius celi in quo fixa sunt sidera*. Beda dicit super genesim. quod celum in quo fixa sunt sidera ... glacies consolidate sunt.’ (ed. *op. cit.*, I, pp. 395–6; cf. Migne, *PL*, CXCII, col. 680);
- (iv) (fols. 10v–11r) 2.22.6: ‘*De uiro, muliere peccatum suum exsustantibus* [sic] Dixit adam. Mulier quam dedisti mihi. dedit mihi et comedi. ... refert in alterum.’ (ed. *op. cit.*, I, p. 444; cf. Migne, *PL*, CXCLII, col. 698).
11. (fol. 11r) Short extracts attributed to Bede, Jerome, Augustine, and others:
- (i) ‘*Marcus Beda* Et deprecabantur dominum spiritus in mundi dicentes. Mitte nos in porcos. ... porcorum in mare. [cf. Migne, *PL*, XCII, col. 177] *Beda* In quorum interitu figuraliter homines in mundi ... qualibuscunque potuerunt [cf. Migne, *PL*, XCII, col. 177D] *Beda* Quod autem dictum est & frequenter eum & in ignem & in aquas misit. ... per delicias solent. [cf. Migne, *PL*, XCII, col. 222B]’;
- (ii) ‘*paulus*. Ipse enim sathanas transfiguratur se & angelum lucis Transfiguratur. [i.e. II Corinthians 11:14] s. in angelum uel .i. in bonum angelum ad temptandum eos quos ita uel ... opus est uigilantia que non nisi ex deo est.’ (cf. Hugh of St.-Victor’s commentary on the Pauline epistles, Migne, *PL*, CLXXV, col. 551A)
- (iii) ‘Datus est mihi stimulus carnis mee angelus sathane ut me colaphizet [i.e. II Corinthians 12:7] Et ne magnitudo reuelationem extollat me datus est a deo mihi ... cum per eam ceteris humilitas additur.’ (cf. Migne, *PL*, CLXXV, col. 553A)
12. Short extracts from Hugh of St.-Victor:
- (i) ‘*De osculo Iude*. Similia sunt oscula mundi osculis iude ... ipse est dampnare eum.’ (cf. Migne, *PL*, CLXXVII, col. 780A);
- (ii) (fol. 11v) *De archa Noe*, 3.7 ‘Nichil melius sapientia. & ideo indignus est sapientia ... non uenderent; sed possiderent.’ (Sicard, *op. cit.*, p. 66; Migne, *PL*, CLXXVI, cols. 653A–B);
- (iii) *De archa Noe*, 3.6: ‘Deuotio est feruor bone uoluntatis ... beneficia rogati annuimus.’ (Sicard, *op. cit.*, p. 63; Migne, *PL*, CLXXVI, col. 651C).
13. Short extracts attributed to Jerome and Augustine:
- (i) ‘*Ieromimus*. Si uir muliere coeat dum menstruum patitur ... sanies corrupta degeneret.’ (Migne, *PL*, XXV, col. 173B);
- (ii) ‘*Augustinus*. Ve homini cuius auriga superbia est cibus non est in culpa sed appetitus.’ (cf. Migne, *PL*, XXXV, col. 2041).
14. Short extract from Peter Lombard, *Sentences*, 4.43.1 (cf. fol. 15r): ‘Postremo de conditione resurrectionis & modo resurgentium. ... ordo resurgentium preclarissime insinatur.’ (ed. *op. cit.*, II, p. 510; cf. Migne, *PL*, CXCII, col. 943).
15. Short extracts from Jerome, Pseudo-Ambrose, etc.:
- (i) ‘*Ieronimus*. Internas animi cogitaciones [?sic] diabblum [sic] non uidere certi sumus. ... corda filiorum hominum. (cf. Migne, *PL*, LXXXIII, col. 1243A, etc.);
- (ii) ‘Ille salubriter deum orat qui seruatur mandatandi ... & operibus irritare’ (Migne,

- PL*, XVII, col. 849B);
- (iii) ‘Tanta est enim nequicia demonum ut si hoc deus permississet ... per eos probentur’ (Migne, *PL*, XVII, col. 856B);
- (iv) a space-filler: ‘Nummo deus impare gaudet’ (Virgil, *Eclogues*, 8.75; quoted by numerous early writers including Jerome: e.g. Migne, *PL*, XX, col. 509, and XXV, col. 1389C).
16. (fol. 12r) Short extracts attributed to John Chrysostom:
- (i) ‘*Iohannes crisostomus dicit*. Si enim glorificari cupis. gloriam despice. & eris omnibus gloriosus. ... tanto de nobis minora dicamus.’ (ending like Migne, *PL*, CLXXXIV, col. 796B);
- (ii) ‘*Iohannes Crisostomus*. Non queritur locus. sed deuotio mentis. Ieremias in lacum ceni demersus erat. ... & qui loco non clauditur fide tenetur’ (Migne, *PL*, XCV, col. 1240A–D).
17. Short extracts from Ambrose, Commentary on Luke:
- (i) 1.7: ‘*Ambrosius* Nemo potest peccata dimittere nisi solus deus [cf. Luke 5:21; cf. Migne, *PL*, XV, col. 1536B);
- (ii) 2.41: ‘Non enim dubites assistere angelum quando christe assistit christo immolatur. [Migne, *PL*, XV, col. 1545B] Plus domine ihesu iniuriis tuis debeo quod redemptus sum ... nisi redimi profuisset.’ (cf. Migne, *PL*, XV, col. 1568A);
- (iii) 5.10 ‘*Ambrosius super Lucam*. Quando dominus orasse premittitur. non utique propter suffragium. sed propter exemplum’ (Migne, *PL*, XV, col. 1638A);
- (iv) 5.43: ‘Et erat inquit pernoctans in oratione dei [Luke 6:12] ... ubique solus obsecrat.’ (Migne, *PL*, XV, col. 1648A);
- (v) 7.18: ‘Fuge querere quod non licet scire’ (Migne, *PL*, XV, col. 1704B);
- (vi) 8.21: ‘Plus enim proficit amica correptio ... haec indignationem mouet’ (Migne, *PL*, XV, col. 1771B);
- (vii) 8.92: ‘Non enim in sermone. sed in uirtute est regnum dei.’ (Migne, *PL*, XV, col. 1793A);
- (viii) 10.61: ‘*Ambrosius super Lucam*. Tristis est inquit [sic] anima mea. Non est tristis sapientia; ... sed pro nostra dispersione. (cf. Migne, *PL*, XV, col. 1819B).
18. (fols. 12r–14r) Extracts mainly by, or attributed to, Bede and Hugh of St.-Victor:
- (i) (f. 12r) ‘*Beda*. Numquam est sine gemitu orandum. quia qui magnam misericordiam deprecatur ... a demones uexatur.’ (Unidentified; individual passages are Migne, *PL*, LXXXIII, col. 673A; LXVI, cols. 122D, 123A)
- (ii) (fol. 12v) Extract from Hugh of St.-Victor, *De archa Noe*, 2.3: ‘*Hugo*. Considerandum nobis est. quomodo utitur deus ministerio creaturarum ad implenda iudicia sua. ... sicut iustus in supplicio securus.’ (Sicard, *op. cit.*, pp. 37–8; Migne, *PL*, CLXXVI, cols. 637D–638C);
- (iii) Extract from Bede, commentary on Mark, 4.14: ‘*Marcus* Ve autem homini illi; per quem filius hominis tradetur. [i.e. Mark 14:21] *Beda*. Pena predicatur. ut quem pudor non uicerat; corrigant denuntiata supplicia. ... & curare conuincitur.’ (Migne, *PL*, XCII, col. 271C–D);
- (iv) (fol. 13r) Extract from Hugh of St.-Victor, *De archa Noe*, 1.2: ‘*Hubo*. [sic] Inter amorem huius mundi & amorem dei. hec est differentia. ... ut in nobis habitaret ihesus christus dominus noster.’ (Sicard, *op. cit.*, pp. 6–8; Migne, *PL*, CLXXVI,

cols. 619A–621C);

(v) ‘*Paulus dicit Augustin*’ Sumus enim peripsima omnium. peripsima dicitur; quicquid de aliqua materia ... & quecumque domorum quisquilie’ (Unidentified);

(vi) (fol. 13v) Extract from Bede, Commentary on Mark, 4.15 ‘*Marcus*. Et querebat quomodo illum traderet. [i.e. Mark 14:11] *Beda*. Multi hodie iude scelus quod deum ac magistrum ... mendatio ueritatem uirtutem crimine mutant.’ (Migne, *PL*, XCII, cols. 269D–270A);

(vii) Extract from Isidore, *Sentences*, 2.11: ‘*Ysidorus* Exempla sanctorum quibus edificatur homo uarias consecrari uirtutes. ... uir sanctus mitando considerat.’

(Migne, *PL*, LXXXIII, col. 613A–B);

(viii) Extract from Hugh of St.-Victor, *De modo dicendi et meditandi*: ‘*Quid sit necessarium studio*. Tria sunt studentibus necessaria. Natura. exercitium. disciplina. ... cum scientia componat [Migne, *PL*, CLXXVI, col. 877B] De his tribus ... pauca perstrinximus’.

(ix) Extract from Hugh of St.-Victor, *De modo orandi* 2: ‘*De tribus spetiebus orationis*. Tres sunt speties orationis. Supplicatio. Postulatio. Insinuatio. Supplicatio est sine determinatione petitionis. ... per solam narrationem uoluntatis facta significatio.’ (Migne, *PL*, CLXXVI, col. 979C);

(x) Extract from Hugh of St.-Victor, *Didascalion* 3.14: ‘*De humilitate discendi*. Principium autem discipline. humilitas est cuius cum multa sint documenta ... Qui ab omnibus accipiunt omnibus ditiores sunt.’ (Migne, *PL*, CLXXVI, cols. 773C–774B);

(xi) (fol. 14r) Extract from Arnold, abbot of Bonneval (d. c.1156), *Meditationes*: ‘*Quod nusquam inueniatur dominus nisi in cruce. id est fide. caritate. spe. & timore*. Circuire possum domine celum & terram mare & aridam & nusquam te inueniam nisi tantum in cruce. ... Beatus uero locus in quo figitur crux. *De loco caluarie*.

Bona canicies quam tali fronde uestitur. Ad hanc caluitiem heliseis ascendebat ... & eodem crine suspensus ad arborem interiit.’ (Migne, *PL*, CLXXXIX, col. 1744B–D);

(xii) Extract from Defensor of Ligugé, *Liber scintillarum*, 22, ‘*De perseverancia*’, 1–13: ‘Dominus dic in euangelio. Qui autem perseuerauerit usque in finem; hi saluus erit. [i.e. Matthew 10:22 and 24:13] Paulus apostolus Nunc uero liberati a peccato ... Semper in uita hominis. finis querendus est.’ (Migne, *PL*, LXXXVIII, cols. 649D–650B; edited by Henri M. Rochais, CCSL, 117 (Turnhout, 1954), pp. 100–1; fol. 14v is blank.

19. (fol. 15r) Extract from Hugh of St.-Victor, *Didascalicon*, 3.14 (*De humilitate*): ‘*Nichil tamen bonum est quod melius tollit. Si omnia legere non potes. ea que sunt utiliora lege. ... Hec est humilitas discipline legentium.*’ (Migne, *PL*, CLXXVI, cols. 774C–775A); followed by a one-line space-filler, occupying the last line of the left column, from Augustine, Sermo 156.5: ‘*Augustinus*. Qui uult semper egrotare ingratus est medicine.’ (Migne, *PL*, XXXVIII, col. 852).
20. (fols. 15r–v) Extracts from Peter Lombard, *Sentences*, Book 4:
- (i) 4.43.6: ‘*De his qui uiui reperiuntur*. Queri solet. utrum illi quos uiuos inueniet christus; nunquam omnino morituri sint. ... non est humani iudicii diffinire.’ (ed. *op. cit.*, II, pp. 514–5; Migne, *PL*, CXCII, col. 945);
- (ii) 4.44.7: ‘*Si anime sine corporibus sentiunt ignem Corporalem*. De hoc Iulianus toletane ecclesie episcopus Gregorii dicta secutus; ita scripsit. ... quibusdam eas

iam incipere pregestare.’ (ed. *op. cit.*, II, pp. 520–1; Migne, *PL*, CXCII, col. 947); (iii) 4.45.1: ‘*De diuersis animarum receptaculis*. Preterea sciendum est quod omnes anime ut ait Augustinus. ... pro eo quod sortita est in carne dum uiueret.’ (ed. *op. cit.*, II, p. 523; Migne, *PL*, CXCII, col. 948); followed by a one-line space-filler, occupying the last line of the right column: ‘Ideo & cham in filio suo maledictus est tanquam in fructo suo id est in opere seruo.’ (occurs in various sources); (iv) (fol. 15v) 4.45.2: ‘*De suffragiis defunctorum* Neque negandum est ut ait Augustinus. defunctorum animas pietate suorum uiuencium releuari. ... hec sibi ut possent prodesse meruerunt.’ (ed. *op. cit.*, II, p. 523; Migne, *PL*, CXCII, col. 948); (v) 4.46.1: ‘*Si ualde malis detur mitigatio pene*. Quidam autumant eos nullam reuelationem pene habituros. ... qui non fecit misericordiam. [ed. *op. cit.*, II, p. 529; Migne, *PL*, CXCII, col. 951] Quod secundum Augustinus ita intelli[gi] potest quod iudicium dampnationis fiet illi. ... manifeste iudicabit qui nunc occulte iudicat.’ (ed. *op. cit.*, II, p. 532; Migne, *PL*, col. 952); (vi) 4.48.4: ‘*De loco Iudicii*. Putant quidam dominum descensurum in uallem Iosaphat in iudicio eo quod ipse per Iohel prophetam sic loquitur. ... sed in nubibus eleuabuntur obuiam christo.’ (ed. *op. cit.*, II, p. 545; Migne, *PL*, CXCII, cols. 956–7); followed by a one-line space-filler, occupying the last line of the left column, from Augustine, *Enarrationes in Psalmos*, LXIII: ‘Augustinus. Simulata equitas non est equitas sed duplex iniquitas.’ (Migne, *PL*, XXXVI, col. 765)

21. (fol. 15v) Extracts from Hugh of St.-Victor, *De archa Noe*, 2.8: ‘[Space for rubric] Omnis diuina scriptura unus liber est & ille unus liber christo est Quia omnis diuina scriptura de christo loquitur. ... & quod promisit percipere [line 6:] mereamur. [Sicard, *op. cit.*, pp. 45–6; Migne, *PL*, CLXXVI, cols. 642C–D] Idem ergo nobis & lignum uite. & liber uite efficitur ... & leticia uidere regem in decore suo. [Sicard, *op. cit.*, pp. 43–4; Migne, *PL*, CLXXVI, cols. 641C–642A]’; followed by a space-filler, occupying the last line of the right column: ‘Religiosus quasi deo ualde ligatus’ (Unidentified).

Section III

[Items 22–24 occupy quires 3–6]

22. (fols. 16r–47r) Dialogue of William, monk of St.-Denis, between William himself, and Geoffrey, preceded by a letter to abbot Odo [of Deuil, abbot of St.-Denis from 1151, d. c.1162]: ‘*Domino et patri suo Odoni abbati. filius suus Willelmus*. [Epistle:] Diutine taciturnitati qua diebus istis partim dolore. partim uerecundia usus sum. ... & me priori reddam taciturnitati pristino que silentie. [Dialogue, fol. 16v:] Quid hoc est mi Gaufride. quod omnes fere de presentibus querimur. ... Pro pastore gregem contingat letificari; | Pro grege pastorem sine fine beatificari.’ (edited from this manuscript by A. Wilmart, ‘Le dialogue apologétique du moine Guillaume, biographe de Suger’, *Revue Mabillon*, 32 (1942), pp. 80–118, at 82–118). Added in the lower margin of fol. 26r is a cropped note beginning ‘Ebur os elephantis besties est bestie ... de ossibus eorum & [...]’ [\[Image\]](#)
23. Added in faint leadpoint in the lower margin of fol. 46v is a list of eighteen kings of Israel from Jeroboam to Osee(?) (the last one very faint), headed ‘Nomina x tribum (?)’ [\[Image\]](#); and on fol. 47r a similar list of twenty-one ‘Nomina regum

du[odecim?] t[ribus?]' with the names of kings of Judea from Raboam to Sedecias (the last three very faint).

24. (fol. 47v) Preface to Prosper of Aquitaine's *Epigrams*, added to the previously blank last page of the booklet: 'Prosper iste equitanus fuit genere nobilissimus fide catholicus ... hoc opus composuit ... ex libris ipsius sancti Augustini collecta ... Incipit liber prosperi. prosper dictus est. quia ad prosperitatis uirecta id est ad celestia regna iter prosperum cunctis tribuebat.'

Section IV

[Items 25–26 occupy quires 7–8]

25. (fol. 48r) Two short pieces, added to the originally blank outer face of the booklet:
- (i) Short prayer: 'Prosit nobis \semper/ omnipotens pater & precipue inter hec pascalia filii ... & astat a dextris regina in celo regnanti. per dominum.' (a very similar version is printed by N. I. Weyns, *Sacramentarium Praemonstratensium*, Bibliotheca analectorum Praemonstratensium, fasc. 8 (Averbode, 1968), p. 228).
 - (ii) Genealogy of Hugh, son of Gervase: 'Genealogia autem ut dicitur sic se habet Gunors. & seufria sorores fuerunt. Ex gunors exiuit Ricardus. ex Ricardo Rodbertus. ... Ex ista mabila. Hugo filius geruasii. cui ista datur.'; the descents are Gunor (duchess of Normandy), Richard, Robert, William I, Henry I, Gervase, and Seufria, Joscelina, Roger, Mabel sister of Robert, Mabel wife of Gervase, Hugh. [\[Image\]](#)
26. (fols. 48v–65v) Legend of the finding of the cope and tunic of the Lord in 1156 at the monastery of Argenteuil (Cottineau, cols. 145–6), ending imperfect: 'Odo dei famulus & sanctorum martyrum DYONISII Rustici & elevtherij humilis minister; [cf. item 22 above] ... Sicut fieri solet. ut in gratiarum actione caelestem nobis conciliemus largitatem; ... Cuius scripture forma in hunc modum se habet.', including (fols. 59r–60v) a charter of Hugh of Amiens, bishop of Rouen (1130–1164), concerning the finding of the cope: 'Uniuersis catholicae ecclesie patribus reuerendis; HVGO Rothomagensis ecclesie humil' sacerdos salutem ... Actum est anno verbi incarnati millesimo centesimo quinquagesimo sexto felicis memorie Adriani pape iiiiito feliciter', continuing (fols. 60v–65v) '[A]udiat tandem diligens inquisitor quomodo quando vel a quo thesaurus hic de quo nobis sermo est ... Ad omnium uolumus notitiam peruenire. quod nos superne pietatis instinctu apud argentiolum conuenientes. ... Inter omnia igitur que oculis perlustrasset regni loca. visus est ||' (Elizabeth A. R. Brown and M. W. Cothren, 'The twelfth-century crusading window at the abbey of Saint-Denis', *Journal of the Warburg and Courtauld Institutes*, 49 (1986), pp. 1–40, at 32 nn. 132–3, refer to fols. 62r, 63r, and 65v). [\[Image\]](#)

Decoration

A few plain red initials; spaces left for a few more.

Physical description

Parchment, c.165 x c.120 mm., of mediocre quality.

ff. vii (paper) + 65 + viii (paper), foliated sporadically in 19th-century ink, and throughout in modern pencil: i–vii, 1–73.

Quires mostly of eight leaves each: 1⁸ (fols. 1–8); 2⁶⁺¹ (1st leaf inserted) (fols. 9–15); 3–6⁸ (fols. 16–47); 7⁸ (fols. 48–55), 8¹⁰ (fols. 56–65); four original or 13th-century systems of quire-markings survive: catchwords, and quire signatures ‘.i.’–‘.v.’ (quires 3–7), ‘ix’–‘xii’ (quires 5–8), and ‘.c.’ (quire 5); fol. 39v has all four systems.

Ruled in leadpoint, some parts in two columns, others in one; the ruled space *c.* 135–45 x *c.* 85–100 mm.; prickings often survive in all three outer margins.

Sections I and II written with usually 31–37 lines per page in two columns; Sections III and IV written with usually 20–26 lines in a single column; all above top line, in proto-gothic scripts.

Secundo folio: ‘dominus labium’.

Binding

Sewn on four cords laced into pasteboards, covered with plain parchment, itself covered with patterned gilt red paper (as on MSS. 267, 275, 277, 283, late 17th-century manuscripts); the spine with a paper label printed ‘24’ (cf. under Provenance). [\[Image\]](#)

Provenance

1. Written in France, Section IV not before 1156 (the date of the charter in item 26); presumably at St.-Denis, Argentolus, or a closely related house. The four sections were apparently bound together during the 13th century.
2. ? The Benedictine Abbey of Tavistock, Devon: the evidence for the assertion is now lost, but in his diary for 23 October 1710 Hearne describes the volume in some detail, and states that it ‘perhaps belong’d once to Tavistock Monastery in Devonshire. This Book in M^r. Hill of Queen’s Coll. his hands ...’ (C. E. Doble, ed., *Remarks and collections of Thomas Hearne*, III (Oxford, 1889), p. 71).
3. Inscribed with 16th-century notes in English (fol. 9r, upside-down) [\[Image\]](#), and ‘Elizabeth dei gr(ati)e’ (?) (fol. 20v, sideways in the margin).
4. John Hill, of Queen’s College, 1710: see Hearne’s diary, quoted above.
5. Queen’s College: acquired presumably from Hill *c.* 1720 (cf. MSS. 362, 364); the inner face of the front board inscribed with the former shelfmark ‘U. 24’ (cf. spine); the College bookplate and fol. ir inscribed in pencil ‘348’.

Bibliography

Coxe, *Catalogus*, p. 82.

Status: Draft